By: Senator(s) Smith, Kirby

## SENATE CONCURRENT RESOLUTION NO. 558

A CONCURRENT RESOLUTION COMMENDING AND CONGRATULATING THE 1 2 MISSISSIPPI STATE HOSPITAL COMMUNITY SERVICES HOMELESS PROGRAM 3 UPON ITS RECEIPT OF THE GOVERNOR'S EXCELLENCE IN THE ARTS COMMUNITY ARTS AWARD. 4 WHEREAS, since its inception, the Mississippi State Hospital 5 Community Services Homeless Program has successfully used creative 6 7 arts activities to encourage the homeless to utilize the medical and counseling services available to them; and 8 9 WHEREAS, this program, also known as Stubbs House, has 10 provided excellent opportunities for esteem building and empowerment through artistic expression; and 11 WHEREAS, mobile art and writing workshops, public exhibitions 12 13 of homeless art, and publication of selected pieces in a yearly magazine aptly titled, "The Survivor," have increased public 14 15 awareness and heightened understanding toward this rapidly growing 16 segment of our society; and 17 WHEREAS, a national traveling exhibit called "Doorways: Expressions from the Heart of America's Homeless, " which began 18 19 touring in 1994, included works of art from the Stubbs House 20 workshops; and WHEREAS, "Outreach Through Art" seminars were conducted by 21 22 the program last year for the Southeastern Regional Conference on Homelessness and also for Women in Community Services in New 23 24 Orleans; and 25 WHEREAS, in October, workshop artists have been invited to 26 exhibit their work in Memphis in conjunction with National 27 Homeless Awareness Month; and

S. C. R. No. 558 99\SS26\R1270 PAGE 1 28 WHEREAS, it is with pride that we recognize one of our finest 29 state agencies for excellence in the arts:

30 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF 31 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That 32 we do hereby commend and congratulate the Mississippi State 33 Hospital Community Services Homeless Program upon its receipt of 34 the Governor's Awards for Excellence in the Arts Community Arts 35 Award.

36 BE IT FURTHER RESOLVED, That this resolution be presented to 37 representatives of the program at the awards ceremony on March 19, 38 1999, and be made available to the Capitol Press Corps.

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